**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

APM&HS – Health, Medical &Family Welfare Department - Dr. E.Annapurna, CAS, PHC, Athaluru, Amaravathi Mandal, Guntur District – Deputation to Regional Laboratory of Public Health, Guntur Medical College Campus, Guntur for a period of 2 ( two years) – Orders – Issued.

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**HEALTH MEDICAL AND FAMILY WELFARE (B1) DEPARTMENT**

**G.O.Rt.No.28** **Dated.17-01-2019**

**Read the following:-**

1. G.O.P.No.10, Finance and Planning (FW.FR.II) Department, dated. 22-01-1993.
2. From the DPH&FW, A.P., Vijayawada, Lr.Rc.No.15029/41/2018-E-SEC-DPH, dt. 20-11-2018.

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**O R D E R:**

In the circumstances reported by the Director of Public Health and Family Welfare, A.P., Vijayawada and Government after careful examination of the matter hereby depute Dr. E.Annapurna, CAS, PHC, Athaluru, Amaravathi Mandal, Guntur District to Regional Laboratory of Public Health, Guntur Medical College Campus, Guntur for a period of 2 (two years), in terms of orders issued in the G.O. 1st read above.

2. The Director of Public Health and Family Welfare, A.P., Vijayawada shall take necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**POONAM MALAKONDAIAH**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
Dr.E.Annapurna, CAS, PHC, Athaluru, Amaravathi Mandal, Guntur District
(through DPH&FW, A.P. Vijayawada)
The Director of Public Health and Family Welfare, A.P., Vijayawada.
The Principal, Regional Laboratory Guntur.

**Copy to:-**

The District Medical & Health Officer, Guntur.
The Director, IPM PH (Labs.) & Food Health Administration, A.P. Vijayawada.
The District Treasury Officer concerned (through DPH&FW. A.P.)
The OSD to M(M&H)/ P.S. to Principal Secretary (H).
SF/Sc.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER.**